## REGULAR MEETING OF PARTNERSHIP HEALTHPLAN OF CALIFORNIA'S PHYSICIAN ADVISORY COMMITTEE (PAC) - AGENDA

Date: March 12, 2025 Time: 7:30 - 9:00 a.m. **Location: Partnership** 

4605 Business Center Drive

Fairfield, CA

Partnership HealthPlan of California Partnership - Santa Rosa Office

495 Tesconi Circle Santa Rosa, CA

2525 Airpark Drive Redding, CA

Partnership - Redding Office Partnership - Eureka Office

1036 5th Street Eureka, CA

Partnership - Auburn Office

281 Nevada St. Auburn, CA 95603 Partnership - Chico 2760 Esplande, Suite 130

Chico, CA 95973

**Marin Community Clinic** 3260 Kerner Blvd. San Rafael, CA 94901

**Sutter-Roseville** 6 Medical Plaza Roseville, CA 95661

**Tahoe Forest Health Systems** 10976 Donner Pass Rd., Suite 9

Truckee, CA 96161

Office of Dr. Mills Matheson 1245 S. Main St.

Willits, CA 95490

**Aliados Health** 1310 Redwood Way

Petaluma, CA 94999

	PUBLIC COMMENTS	Speaker	2 minutes
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This Brown Act meeting may be recorded. Any audio or video tape record of this meeting, made by or at the direction of Partnership, is subject to inspection under the Public Records Act and will be provided without charge, if requested.

## Welcome / Introductions

		Welcome / Introductions			
I.		STATUS UPDATES	LEAD	PG	TIME
Α.	I	Chief Executive Officer Administration Updates	Ms. Bjork		7:35
В.	I	Chief Medical Officer Health Services Report	Dr. Moore		7:45
C.	I	Regional Medical Director Reports	LEAD	PG	TIME
1	I	Napa, Yolo & Solano	Dr. Townsend		7:55
2	I	Marin & Sonoma	Dr. Ward		7:58
3	I	Del Norte, Humboldt, Mendocino & Lake	Dr. Ribordy		8:01
4	I	Glenn, Butte, Sutter, Colusa & Yuba, Dr. Matthews			
5	I	Siskiyou, Modoc, Shasta, Lassen, Trinity & Tehama Dr. Cox			8:07
6	I	Plumas, Sierra, Nevada & Placer Dr. Mo			8:10
II.	Ι	NEW MEMBER INTRODUCTION	LEAD	PG	TIME
III.	A	MOTIONS FOR APPROVAL	LEAD	PG	TIME
III.	A A	MOTIONS FOR APPROVAL  Review of February 12, 2025 PAC Minutes	LEAD Dr. Gwiazdowski	PG 5	TIME 8:13
A.	A	Review of February 12, 2025 PAC Minutes  Consent Review: Agenda Items III. B.1, B.2, B.5 and B.7	Dr. Gwiazdowski	5 14 -	8:13

III.	A	MOTIONS C	ONTINUED	LEAD	PG	TIME
B.	A	Consent Revi	Dr. Townsend		8:15	
2	C	Policies/Prod	cedures/Guidelines for Action			8:15
			Quality Improvement			
		MPQP1022	Site Review Requirements and Guidelines			
		MPQG1005	Adult Preventive Health Guidelines			
		MPQP1016	Potential Quality Issue Investigation and Resolution			
			Care Coordination			
		MCCP2020	Lactation Policy and Guidelines (formerly Breastfeeding Guidelines)			
		MCCP2021	Women, Infants and Children (WIC) Supplemental Food Program			
		MPCD2013	Care Coordination Program Description			
		MCUP3064	Communications Services			
		MCUP3103	Coordination of Care for Child Welfare-Involved Members			
		MPUG3011	Criteria for Home Health Services			
		MPUG3019	Hearing Aid Guidelines			
		MPUP3048	Dental Services (including Dental Anesthesia)			
			d within <mark>Policy Summary (See page <b>53</b>)</mark> Summary		53	
		• Detailed	Synopsis of Changes		54	
3	C	Pharmacy & T	Therapeutics Committee	Dr. Stan Leung		
4	C	Provider Engagement Group (PEG) Report		Ms. Kerlin		
_	C		Committee Meeting , January 8, 2025	Du Nathanda	59	0.15
5		•	led List, January 8, 2025	Dr. Netherda	62	8:15
6	C	Pediatric Quality Committee		Dr. Ribordy		
7	C		ovement Health Equity Committee	Dr. Jalloh	65	8:15
	A		Minutes, January 21, 2025 visory Committee Membership		03	
C.		•	n of Dr. Brett Pottenger to Credentials Committee	Dr. Gwiazdowski	75	8:17
IV.	Ι	Old Business				
v.	V. SPECIAL PRESENTATIONS		RESENTATIONS	LEAD	PG	TIME
A.	I	Workforce D	evelopment Update	Mr. Lavine	76	8:20
VI.	I	ADJOURNM	ENT	LEAD		9:00
		Nex	Dr. Gwiazdowski			

This agenda contains a brief description of each topic for consideration. Except as provided by law, no action shall be taken on any topic not appearing on the agenda.

Government Code §54957.5 requires that public records related to items on the open session agenda for a regular committee meeting be made available for public inspection. Records distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the committee. The committee has designated the Executive Assistant to the Chief Medical Officer as the contact for Partnership HealthPlan of California located at 4665 Business Center Drive, Fairfield, CA 94534, for the purpose of making those public records available for inspection.

The Physician Advisory Committee Agenda and supporting documentation is available for review from 8:00 AM to 5:00 PM, Monday through Friday at all Partnership regional offices (see locations under the Meeting Notice). It can also be found online at the <a href="Physician Advisory Committee">Physician Advisory Committee</a> webpage, linked below.

https://www.partnershiphp.org/Providers/HealthServices/Pages/Physician-Advisory-Committee.aspx

In compliance with the Americans with Disabilities Act (ADA), Partnership meeting rooms are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Executive Assistant to the Chief Medical Officer at least two (2) working days before the meeting at (707) 863-4228 or by email at <a href="mailto:pac@partnershiph.org">pac@partnershiph.org</a>. Notification in advance of the meeting will enable Partnership to make reasonable arrangements to ensure accessibility to this meeting and to materials related to it.

Land Acknowledgment: Partnership HealthPlan honors the ancestral stewards of the land on which we meet today and acknowledges the displacement and lost lives due to colonization and ongoing disparities among California Native Americans.